**NOMINATION FORM:**

**WARD FELLOWSHIP PROGRAM**

**Instructions for Nominating Ward Fellows**

**To nominate students for the Ward Fellowship Program, please complete this nomination form and attach the following supporting documentation: (1) two letters of recommendation, (2) a statement of purpose from the student (this can be from the graduate application), and (3) a copy of the nominee’s transcripts. Directors of Graduate Programs should e-mail completed nomination forms to the attention of Dr. David Shafer, Assistant Dean for Outreach and Diversity in the Graduate School, at** [**david\_shafer@ncsu.edu**](mailto:david_shafer@ncsu.edu)**.**

**1. Personal Data**

**Name of Applicant** Last First Middle

**Student ID Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Present Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Street/Box City/Town State Zip

**Permanent Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Street/Box City/Town State Zip

**Home Telephone** **Office Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-Mail Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Department**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Advisor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Advisor's E-Mail Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2. Education**

# Name of School/Location Attendance Degree Received

# From To Degree Major Date

1

2

3

4

**WARD FELLOWSHIP PROGRAM**

**GRE Scores: Verbal**\_\_\_\_\_\_\_\_**Quantitative**\_\_\_\_\_\_\_\_ **Analytical/Writing**\_\_\_\_\_\_\_\_

**GRE Percentiles: Verbal**\_\_\_\_\_\_\_% **Quantitative**\_\_\_\_\_\_\_\_% **Analytical/Writing**\_\_\_\_\_\_\_\_%

**Undergraduate Cumulative GPA\_\_\_\_\_\_\_\_ Out of Possible \_\_\_\_\_\_\_\_\_**

**Graduate Cumulative GPA Out of Possible\_\_\_\_\_\_\_\_\_**

**Graduate Credit Hours Taken**

**3. Activities, Memberships, Honors, Awards**

**4. Publications and Academic Presentations**