**NOMINATION FORM:**

**WARD FELLOWSHIP PROGRAM**

 **Instructions for Nominating Ward Fellows**

**To nominate students for the Ward Fellowship Program, please complete this nomination form and attach the following supporting documentation: (1) two letters of recommendation, (2) a statement of purpose from the student (this can be from the graduate application), and (3) a copy of the nominee’s transcripts. Directors of Graduate Programs should e-mail completed nomination forms to the attention of Dr. David Shafer, Assistant Dean for Outreach and Diversity in the Graduate School, at** **david\_shafer@ncsu.edu****.**

**1. Personal Data**

 **Name of Applicant** Last First Middle

 **Student ID Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Present Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Street/Box City/Town State Zip

 **Permanent Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Street/Box City/Town State Zip

 **Home Telephone** **Office Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **E-Mail Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Department**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Name of Advisor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Advisor's E-Mail Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2. Education**

# Name of School/Location Attendance Degree Received

#  From To Degree Major Date

1

2

3

4

**WARD FELLOWSHIP PROGRAM**

**GRE Scores: Verbal**\_\_\_\_\_\_\_\_**Quantitative**\_\_\_\_\_\_\_\_ **Analytical/Writing**\_\_\_\_\_\_\_\_

**GRE Percentiles: Verbal**\_\_\_\_\_\_\_% **Quantitative**\_\_\_\_\_\_\_\_% **Analytical/Writing**\_\_\_\_\_\_\_\_%

**Undergraduate Cumulative GPA\_\_\_\_\_\_\_\_ Out of Possible \_\_\_\_\_\_\_\_\_**

**Graduate Cumulative GPA Out of Possible\_\_\_\_\_\_\_\_\_**

**Graduate Credit Hours Taken**

**3. Activities, Memberships, Honors, Awards**

**4. Publications and Academic Presentations**