

Visit NC State Program

November 10-12, 2019

**Directions**

Submit completed applications, and all supplemental documents, to Dr. David Shafer (dmshafer@ncsu.edu), Assistant Dean of the Graduate School, electronically before the deadline date. Faculty letters of recommendation can be sent to Dr. Shafer directly.

The application is a fillable PDF. You can only access the form if using Adobe Reader (available for free download at get.adobe.com/reader/) or Adobe Acrobat. To save data to the form, click the “Save as PDF” button and save the file to your computer. Email the completed application, along with your resume/CV, your unofficial transcript, and your statement of interest.

**Deadlines, Selection Criteria, and Contact Information**

**Deadlines & Notification Dates**

Application Deadline: September 30, 2019

Notification of admission decision: October, 14, 2019

**Selection Criteria**

Prospective graduate students must possess a strong academic profile for the program they are interested in visiting.

* Have a minimum GPA of 3.25
* Be a sophomore through senior in college, an enrolled master’s student, or an interested post-baccalaureate
* Demonstrate serious consideration to attend NC State University
* Be a U.S. citizen or permanent resident (consideration for international students currently enrolled in a higher education institution within the continental U.S. may be considered)
* Complete the entire application (including faculty recommendation, unofficial transcript/s, and statement of interest)

**Contact Information**

**Physical Address (Mailing)**

North Carolina State University

The Graduate School

ATTN: David Shafer

1020 Main Campus Drive

Box 7102

Raleigh, NC 27695

T: 919.515.4462

F: 919.515.2873

W: grad.ncsu.edu

E: [dmshafer@ncsu.edu](mailto:dmshafer@ncsu.edu)

**Program Website**: go.ncsu.edu/visitncstate



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November 10-12, 2019

**Program Overview**  
North Carolina State University’s Graduate School is committed to enhancing the diversity of its graduate programs. Admitted students will **1)** have a GPA of 3.25 or higher, **2)** be a sophomore through senior in college, an enrolled master’s student, or an interested post-baccalaureate, **3)** be a US citizen or permanent resident, and **4)** demonstrate serious interest in applying to NC State University.

To be considered for participation, applicants must submit this completed application form, along with the following: 1**)** one faculty letter of recommendation; 2**)** an unofficial transcript (from each institution attended); 3**)** a statement of interest (**500 words or less** directed towards your graduate program of interest that indicates your research and/or professional interests and why you want to pursue your interests at NC State University); and 4**)** your CV/Resume.

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| **PERSONAL PROFILE** | | | | | | | | |
| **Last Name** | | | **First Name** | | | | **M I** | **Gender** |
|  | | |  | | | |  |  |
| **Mailing Address** | | | **Permanent Address** | | | | | |
| Number & Street |  | | Number & Street | |  | | | |
| Apartment |  | | Apartment | |  | | | |
| City |  | | City | |  | | | |
| State |  | | State | |  | | | |
| Zip Code |  | | Zip Code | |  | | | |
| **Home Telephone Number** | | **Mobile Telephone Number** | | | | **E-Mail Address** | | |
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| **Nation of Citizenship** | | **Ethnic Background (Check One)** | | | | | | |
|  | | \_\_\_ African American \_\_\_ European-American/Caucasian/White  \_\_\_ Alaskan Native \_\_\_ Hispanic/Latino/Chicano/Puerto Rican  \_\_\_ American Indian (specify tribal nation): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_ Asian \_\_\_ Pacific Islander (specify): \_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| Are you a US permanent resident? | |
| \_\_\_ Yes \_\_\_ No | |
| **Birthplace (City/State/Province/Country)** | | | | **Birth Date (MM/DD/YYYY)** | | | | |
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| **EDUCATIONAL INFORMATION** | | | | | | | | | | | |
| **Are you or will you be the first person in your family to graduate from college?** | **How was your undergraduate education funded? (Check all that apply)** | | | | | **Have you participated in any of these programs? (Check all that apply)** | | | | | |
| \_\_\_ Yes  \_\_\_ No | \_\_\_Family  \_\_\_Federal Grants  \_\_\_Federal Loans  \_\_\_Scholarships  \_\_\_Other (specify): \_\_\_\_\_\_\_\_\_\_\_\_ | | | | | \_\_Gates Millennium Scholars \_\_Meyerhoff Scholars  \_\_IMSD \_\_RISE  \_\_LSAMP \_\_Park Scholars  \_\_MARC \_\_PREP  \_\_McNair Scholars Program   \*\*\*Other (specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| **Have you participated in the following TRIO Programs? (Check all that apply)** | | | | | | **Are you, or an immediate family member, a veteran? Please select your affiliation.** | | | | | |
| **\_\_**Educational Opportunity Centers \_\_Upward Bound  \_\_McNair Post-baccalaureate Achievement \_\_Upward Bound (STEM)  \_\_Student Support Services (SSS) \_\_Veterans Upward Bound  \_\_Talent Search | | | | | | **\_\_**Veteran \_\_Dependent/Survivor  \_\_Active Duty Service Member \_\_National Guard/Reservist  \_\_Caregiver/Family Member \_\_N/A  \*\*\*Specify Branch: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
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| **UNDERGRADUATE RECORD** | | | | | | | | | | | |
| **Present Institution (Name/City/State)** | | | | | | **Present Classification** | | | | | |
|  | | | | | | \_\_ FR \_\_ SO \_\_ JR \_\_ SR \_\_ Masters | | | | | |
| **Undergraduate Cumulative GPA** | | | **Undergraduate Major GPA** | | | | | **Overall Graduate GPA** | | | |
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| **Institutions Attended** | | | | **Department/Major** | | | **Degree** | | | **Date Received/Expected** | |
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| **GRADUATE RECORD** | | | | | | | | | | | |
| **Institutions Attended** | | | | **Department/Major** | | | **Degree** | | | **Date Received/Expected** | |
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| **TEST SCORES** | | | | | | | | | | | |
| **GRE MAT (*please specify*)** | | | | | **GMAT** | | | | | | |
| **Date taken or to be taken** | |  | | | **Date taken or to be taken** | | | | | |  |
| **Verbal** | |  | | | **Verbal** | | | | | |  |
| **Quantitative** | |  | | | **Quantitative** | | | | | |  |
| **Analytical Writing** | |  | | | **Analytical Writing** | | | | | |  |
| **Total Composite** | |  | | | **Total Composite** | | | | | |  |
| **GRADUATE STUDY PLANS** | | | | | | | | | | | |
| **Department/Discipline\* (for example, Biology)** | | | | | 1. | | | | 2. | | |
| **Major/Area of Interest\* (for example, Molecular)** | | | | |  | | | | | | |
| **Degree\* (Masters or Ph.D.)** | | | | | \_\_ Masters | | | | \_\_ Ph.D. | | |
| **Method of delivery \* (for example, Distance Ed)** | | | | | \_\_ On-Campus | | | | \_\_ Distance Ed | | |
| **Semester and year you plan to begin graduate studies** | | | | | \_\_ Fall \_\_\_\_\_ (year) | | | | \_\_ Spring \_\_\_\_\_ (year) | | |

\* For online list or departments, majors, degree programs, click here: <https://grad.ncsu.edu/programs/>

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| **RESEARCH EXPERIENCE** | |
| **Do you have research experience?** | **If yes, give a brief description of your project/research.** |
| \_\_ Yes  \_\_ No |  |
| **Where institution did you do your research?** | **Who was your faculty advisor?** |
|  |  |
| Are you interested in Summer Research Experience at NC State? | **If so, what discipline or specific program\*?** |
| \_\_ Yes  \_\_ No |  |

\* For online list SREs, click here: <https://undergradresearch.dasa.ncsu.edu/>

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| **Honors, Distinctions, Awards, Memberships, Publications** | | |
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| **OTHER** | | |
| **Are there other qualities/traits you would like to share?** |  | |
| **SIGNATURE** | | |

I understand that space in the 2019 Fall Visit NC State Program is limited, and that I must provide all required documentation before the deadline to be considered for acceptance. I also understand that attending this program does not guarantee admission to NC State, nor does participation in the program guarantee acceptance into any research program at NC State. I certify that all of the information above is accurate to the best of my knowledge.

**Applicant Signature** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Electronic Signature or Computer Generated Signature*

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| PROGRAMING LOGISTICS | | |
| **How will you be traveling to Raleigh?** | **Will you require a hotel room?** | What is your meal preference? |
| \_\_ Driving \_\_Flying \_\_University Charter Bus | \_\_Yes (out of town participant)  \_\_Yes (local resident)  \_\_No (local resident) | \_\_Non-vegetarian  \_\_Vegetarian |
| **HOW DID YOU HEAR ABOUT THIS PROGRAM/EVENT?** | | |
| \_\_Direct email from the Dr. David Shafer \_\_Friend  \_\_Email from faculty member from NC State University \_\_Program Manager/Director/or other staff member  \_\_Email from faculty member at my institution \_\_Recruiting Event (specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_Flyer posted at my institution \_\_Website (specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |

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| **STATEMENT of INTEREST (500 word maximum)** |

Include in your interest the following information:

1. What are your research and professional interest;
2. How will your intended graduate degree help you achieve those goals; and
3. Why do you want to pursue this interest at NC State University?